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## LUKE 15: THE PARABLE OF THE LOST SHEEP

<sup>1</sup> Now the tax collectors and sinners were all drawing near to hear him. <sup>2</sup> And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." <sup>3</sup> So he told them this parable: <sup>4</sup> "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup> And when he has found it, he lays it on his shoulders, **rejoicing.**



## LUKE 15: THE PARABLE OF THE LOST SHEEP

<sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.'

<sup>7</sup> Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine **righteous** persons who need no repentance.



## LUKE 15: THE PARABLE OF THE LOST COIN

<sup>8</sup> "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and **seek diligently** until she finds it? <sup>9</sup> And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' <sup>10</sup> Just so, I tell you, there is joy before the angels of God over one sinner who repents."



# LUKE 15: THE PARABLE OF THE PRODIGAL SON

<sup>11</sup> And he said, "There was a man who had two sons.

<sup>12</sup> And the younger of them said to his father, 'Father, give me the share of property that is coming to me.'

And he divided his property between them. <sup>13</sup> Not

many days later, the younger son gathered all he had and took a journey into a far country, and there he

**squandered** his property in reckless living. <sup>14</sup> And

when he had spent everything, a severe famine arose

in that country, and he began to be in need. <sup>15</sup> So he

went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs.

<sup>16</sup> And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.



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**longing to be fed with the pods that the pigs ate,** and no one gave him anything.



## LUKE 15: THE PARABLE OF THE PRODIGAL SON

<sup>17</sup> "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup> I

**will arise and go to my father,** and I will say to him, "Father, I have sinned against heaven and before you. <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants.'"

<sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.



## LUKE 15: THE PARABLE OF THE PRODIGAL SON

<sup>17</sup> "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! <sup>18</sup> I will arise and go to my father, and I will say to him, **"Father, I have sinned against heaven and before you.** <sup>19</sup> I am no longer worthy to be called your son. Treat me as one of your hired servants.'" <sup>20</sup> And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.



## LUKE 15: THE PARABLE OF THE PRODIGAL SON

<sup>21</sup> And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'<sup>22</sup> But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.'<sup>23</sup> And bring the fattened calf and kill it, and let us eat and celebrate.'<sup>24</sup> For this **my son was dead, and is alive again;** he was lost, and is found.' And they began to celebrate.



## LUKE 15: THE PARABLE OF THE PRODIGAL SON

<sup>25</sup> "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing. <sup>26</sup> And he called one of the servants and asked what these things meant. <sup>27</sup> And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.' <sup>28</sup> **But he was angry and refused to go in.** His father came out and entreated him, <sup>29</sup> but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.'



## LUKE 15: THE PARABLE OF THE PRODIGAL SON

<sup>30</sup> But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!' <sup>31</sup> And he said to him, 'Son, **you are always with me, and all that is mine is yours.** <sup>32</sup> It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"



## LUKE 2:8-II

<sup>8</sup> And in the same region there were shepherds out in the field, keeping watch over their flock by night.

<sup>9</sup> And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. <sup>10</sup> And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. <sup>11</sup> For unto you is born this day in the city of David a Savior, who is Christ the Lord.





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## JOHN 3:16

“For God so loved the world, that he gave his only Son, that whoever believes in him should not ***perish*** but have eternal life.



## JOHN 1:1-5

In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not any thing made that was made. <sup>4</sup> In him was life, and the life was the light of men. <sup>5</sup> The light shines in the darkness, and the darkness has not overcome it.



## JOHN 1:9

The true light, which gives light to everyone, was coming into the world.

## JOHN 1:14

And the Word became flesh and dwelt among us...









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